

Scipio, Cayuga County, N. Y.

October 27, 1914.

A Parish Meeting of the First Universalist Church of Scipio, N. Y. was held at the auditorium of said Church in the Town of Scipio, Cayuga County, ^{NY,} on the above date pursuant to a notice thereof posted in three conspicuous places in the vicinity of the Church ^{two days prior to said meeting} at one o'clock in the afternoon of said ~~day.~~ ^{Oct 27, 1914}

The meeting was called to order by John Snyder and on motion John Snyder was elected Moderator of the meeting and Eliza Post was elected Clerk

The following members of the parish were present and participated in the business of the meeting:

John Snyder, George R. Van Liew, Allen Post, Maud, Howell, Emeline Hunter, Helen V. Austin, Clara Post, Anna B. Kennedy, Mrs. John Wyant, Mrs. W. E. Munger, Della J. Coulson, Fred H. Wood, Bertie Allen, Fred A. Wood, Carrie Pickens, Eva Van Liew, Eliza Post, Jerome Howell, Jacob Post, Emeline H. Allen, Lizzie Coulson, Edith Van Liew.

On motion it was voted to take a recess and meet at the Parsonage of said Church immediately.

All of the above named immediately repaired to the Parsonage of the Church.

The following notice of the meeting was then read:

To the Members of the First Universalist Church of Scipio, N. Y.

Take notice, That a meeting of said Society will be held in the Auditorium of the Said Church on the 27th day of October, 1914, at one o'clock in the afternoon of that day for the purpose of taking a vote on the question as to whether or not the Trustees of said society shall be authorized to grant and convey the real estate owned by said society to the New York State Convention of Universalists.

Dated, October 16th, 1914

Eliza Post
Parish Clerk "

The following resolutions were offered

RESOLVED, that we, The First Universalist Church of Scipio, N. Y. more than six member of ~~the~~ full age of said Church being present, have authorized and empowered, and do hereby authorize and empower, the Trustees of said Church to make, execute and deliver, to the New York State Convention of Universalists a deed of conveyance of all lands and real estate now owned by this Church, the same to be held by said New York State Convention of Universalists in Trust and to be applied, and used for missionary, educational and charitable purposes only, in the State of New York, under the direction and control of said State Convention.

Motion made and seconded that the said resolution be adopted. The motion was carried. Those present, twenty-two in all, voted in favor of the resolution, and none against the resolution was declared adopted, each member present signed the written resolution which was placed on file.

On motion it was voted that the meeting stand adjourned.

The meeting was then declared adjourned.

Parish Clerk

Moderator

RESOLVED, that we, The First Universalist Church of Scipio, N. Y. more than six members of full age of said Church being present, have authorized and empowered, and do hereby authorize and empower, the Trustees of said Church to make, execute and deliver, to the New York State Convention of Universalists a deed of conveyance of all lands and real estate now owned by this Church, the same to be held by said New York State Convention of Universalists in Trust and to be applied, and used for missionary, educational and charitable purposes only, in the State of New York, under the direction and control of said State Convention.

For

Agents

- John Snyder*
- George B. Vanburen*
- Allen Post*
- Mrs Maud Howell*
- Mrs Emeline Hunter*
- Mrs Helen F. Hunter*
- Chara Post*
- Anna B. Kennedy*
- Mrs John Wyant*
- Mrs W. L. Mungor*
- Mrs Della J. Coulson*
- Mrs Frank H. Wood*
- Mrs Bertie Allen*
- Mrs Fred C. Wood*
- Mrs Carrie Pickens*
- Mrs Eva Van Liew*
- Miss Eliza Post*
- Jerome Howell*
- Jacob Post*
- Miss Emeline H. Allen*
- Mrs Lizzie Coulson*
- Edith Van Liew*

22 votes cast and all for sending the deed to the State Universalist Church to the State Universalist of St. Louis

Unanimous at Scipio, N. Y. 10/1/04

NO 5

Scipio Center, NY

Sept. 7, 1939

SEP 9 - 1939

Mr. Jay C. Parsons -
Cortland, NY -

Dear Mr. Parsons, - you will
find enclosed deed of the
Universalist property at Scipio
Center. We measured with a
steel tape making 180 feet
12" in width, whereby this
deed calls for $1\frac{1}{4}$ chains in width
We think there must be another
deed for this property,

No. 221, ~~from~~ and accepted ~~near~~
~~of G. W. #221~~

Cayuga Lodge, Scipio Center, NY would like to
have incorporated in their deed
94 ft. 10" beginning at the south
west corner, of the Universalist
parsonage lot running south

then easterly and the same length
as the deed now calls for
that we are mailing you.

According to the land which
has always been used for
Church purposes this deed calls
for $\frac{3}{4}$ chain short.

yours truly Respectfully,
Howard H. Hunter.

Enclosure.

FIRST UNIVERSALIST CHURCH
SOUTH AND LINCOLN STREETS
AUBURN, NEW YORK

REV. HAL T. KEARNS
MINISTER
STUDY, 5 SWIFT ST.

SEP 25 1939

Sept. 23, 1939

Mr. Fay C. Parsons,
Cortland, N. Y.

Dear Mr. Parsons:

Probably you have received the deed which Mr. Howard Hunter of Scipio, N. Y. has returned to you. He has returned it at the request of Dr. Leining because it covers the parsonage property at Scipio instead of the church property which the Convention is selling to the Masons.

The Scipio church does not have a deed covering the church property and I wonder if it is in your possession. If not, it is just possible that when the Scipio church conveyed its property to the State Convention it covered only the parsonage property.

There seems to be considerable doubt about the boundaries of both the church and parsonage property. Even the deed which you sent to Mr. Hunter did not give what has been considered the proper boundaries of the parsonage property. It was both too narrow and not deep enough.

In view of this situation and also in view of the fact that the Masons insist on having a clear title instead of simply a quit claim, I am, with the consent of Dr. Leining, having a search made of the titles of both the church and parsonage properties. This is being done by a man in our church who is an expert in title searching and who is more familiar with properties in this county than any other man and I hope that he will be successful in clearing up both the boundaries and the title.

Mr. Hunter and I called on the local Judge this morning and he informs us that the Masons will have to have a Court order enabling them to purchase the church property and also that the Convention will have to have a Court order enabling it to sell the property. He says that this is a simple procedure and that he will gladly help in expediting it.

I understand that Dr. Leining is to be in your office on Monday, Sept. 25th and I would ask that you convey the above information to him as I cannot get a letter to him before he leaves home Monday morning. Please let me know how I can best help in the matter. The Masons are anxious to have title to the church property as soon as possible.

Cordially yours,

Hal T. Kearns

Hal T. Kearns

This Indenture,

Made the _____ day of September Nineteen Hundred and Thirty-nine

~~Between~~ NEW YORK CONVENTION OF UNIVERSALISTS, a religious corporation organized under and pursuant to the Laws of the State of New York, with office in the City of Syracuse, New York

_____ party of the first part, and
CAYUGA LODGE No. 221, Free and Accepted Masons, a Membership Corporation organized under and pursuant to the laws of the State of New York, and situated in the Town of Scipio Center, Cayuga County, New York

_____ party of the second part,
~~Witnesseth~~, that the party of the first part, in consideration of ONE _____ Dollar (\$1.00) lawful money of the United States,

paid by the party of the second part, does hereby remise, release, and quitclaim unto the party of the second part, its successors and assigns forever, all THAT TRACT OR PARCEL OF LAND, situate in the Town of Scipio, County of Cayuga and State of New York, and described as follows, to wit; Beginning at a point in the center of the highway running north and south through Scipio Centre, which said point is the southwest corner of lands belonging to the Baptist Church at Scipio known as the Parsonage Lot; thence easterly on the southerly line of said lands of said Baptist parsonage two and one-fourth (2-1/4) chains; thence southerly and parallel with the center line of said highway one and one-fourth (1-1/4) chains; thence westerly and parallel with said first mentioned line two and one-fourth (2-1/4) chains to the center of said highway; thence northerly and along the center of said highway one and one-fourth (1-1/4) chains to the point or place of beginning, and containing forty-five one hundred and sixtieths of an acre (45/160) of land, be the same more or less.

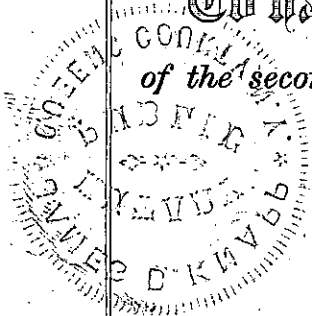
There is no warranty or representation in regard to the quantity of land conveyed. This deed is given and accepted with such understanding.

It is understood and agreed that the grantee is to have the right and privilege of using a well which is situated between the church and parsonage properties, together with the right of going upon the land of the grantor for the purpose of cleaning and/or repairing the same.

Being the same premises conveyed from the First Universalist Church of Scipio, N. Y., to the New York State Convention of Universalists by deed dated the 7th day of January, 1915, and recorded in the Cayuga County Clerk's Office, September 10, 1915, in Liber 210 of Deeds, at page 4.

Together with the appurtenances and all the estate and rights of the party of the first part in and to said premises,

To have and to hold the premises herein granted unto the party of the second part, its successors and assigns forever.



In Witness Whereof, the party of the first part has hereunto set its hand and seal the day and year first above written.

NEW YORK CONVENTION OF UNIVERSALISTS

By Louis Amis Amis

President



State of New York }
County of } ss..

of

On this _____ day of _____ Nineteen Hundred and _____
before me, the subscriber, personally appeared

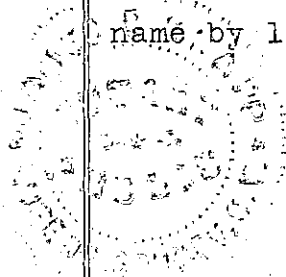
to me personally known and known to me to be the same person described
in and who executed the within Instrument, and he
acknowledged to me that he executed the same

ss.:

this 18 day of September, in the year 1939,
I saw LOUIS ANNIN AMES, to me known, who,
did depose and say: that he resided in

~~_____~~; that he is the President

of the NEW YORK STATE CONVENTION OF UNIVERSALISTS, the corporation de-
scribed in and which executed the above instrument; that he knew
the seal of said corporation; that the seal affixed to said instru-
ment was such corporate seal; that it was so affixed by order of
the Board of Directors of said corporation, and that he signed his
name by like order.



Louis Annin Ames

Notary Public, Queens Co. No. 2820 Reg. No. 6953
Cert. filed in N.Y. Co. No. 733, Reg. No. 1-K-444
Commission expires March 30, 1941
NOTARY PUBLIC

QUIT CLAIM

NEW YORK CONVENTION OF
UNIVERSALISTS

TO

CAYUGA LODGE NO. 221,
FREE AND ACCEPTED MASONS

Dated, September 18, 1939

STATE OF NEW YORK

County of _____ ss.

RECORDED ON THE _____
day of _____ A.D. 19____
at _____ o'clock _____ M.
in LIBER _____ of DEEDS
at PAGE _____ and examined

CLERK

CHAMPLIN & SLOAN
ATTORNEYS AT LAW
CORTLAND, NEW YORK

[Scipio, Cayuga Co. NY]

CONFERENCE AND ORDINATION

A Conference was held at Scipio Centre, on the 3d and 4th inst. We have attended no meeting of this kind where we were more highly gratified than on this occasion. Either we were in a mood for enjoying ourselves unusually well, or other circumstances contributed to produce it; be this as it may, we are certain that when we left our hospitable brethren in Scipio, we felt that much good had been done to our Master's cause, on this occasion of prayer and praise. The zeal of the brethren in this place is truly creditable. Heaven grant that their labors may be crowned with success, and they build up together, warmed by the spirit, cheered by the faith, and strengthened by the power of the gospel. Five sermons were preached during the meeting, viz: 1. Br. [James M.] Cook, 2. Br. [George W.] Montgomery, 3. Br. [George] Sanderson, 4. Br. [Jacob] Chase, 5. Br. Montgomery.

ORDINATION SERVICES.—Br. H[arvey] Boughton was ordained to the gospel ministry. Introductory prayer, Br. Chase; Sermon, Br. Montgomery; Consecrating Prayer, Br. Sanderson; Charge and Delivery of Scriptures, Br. Chase; Right Hand of Fellowship, Br. Cook.

Herald of Truth, Geneva NY, Fri. 11 Nov 1836

[Scipio, Cayuga Co. NY]

DEDICATION IN SCIPIO

On July 12th, in the morning, the new meeting house lately erected in Scipio, Cayuga county, was dedicated to the worship of the only true and living God. Sermon by Br. H.[Harvey] Boughton, pastor of the society. Well did he remark, in his excellent sermon, that he was proud of what the friends of the restitution had done in Scipio. They have come up to the work nobly. They have built a neat brick house, 33 by 46 feet, containing forty-eight slips. Cost, \$2,900. They have sold of the stock, \$3,000 and have five slips remaining. So that their house is in fact, paid for, and the society will have no difficulty with debt. This is most excellent, and we wish that every society would do likewise. The society in Scipio, with a house of their own, and a worthy, talented young man to preach to them, have only to attend church regularly, and practice their doctrine, in order to gain a good name and have many additions to their numbers.

A Conference was held at the time of the dedication. In the afternoon, Brs. Queal and [George W.] Montgomery preached; on Thursday morning, Br. N.[Nelson] Brown, and in the afternoon, Brs. [William] Delong and [Thomas J.] Whitcomb. The congregations were large, intelligent and attentive. Every thing was done in peace and harmony. And we trust that seeds were sown, which will produce abundant fruit.

G.W.M. [Rev. George Washington Montgomery]

Evangelical Magazine & Gospel Advocate, Utica NY, Fri. 1 Nov. 1839

The First Universalist Society in the town was organized May 22, 1836, with 56 members. First meetings were held in the school house at Scipio Center, and the Rev. Harvey Boughton was the first pastor. The church edifice was erected in about 1839. Succeeding pastors included the Rev. Alfred Peck, 1842; the Rev. H. L. Hayward, 1845; the Rev. J. H. Harter, 1853.

from Richard T. King, "Scipio Offered \$5 Bounty on Wolves"
Citizen-Advertiser, Fairport NY, Mon. 4 Aug 1952