

## **Bridgewater, Oneida Co. NY**

At a meeting of the First Unaversalist [sic] Society of the town of Bridgewater in the County of Oneida held at the academy in the Village of Bridgewater on the 31<sup>st</sup> day of July in the year one thousand eight hundred and thirty three for the purpose of electing Trustees to take the charge of the estate and property of said Society previous notice having been publicly given on two successive Sabbaths for more than fifteen days of the time when and place where such meeting should be held in pursuance of the Statute in such cases made and provided[.] There being no elders, deacons or church wardens present James Thorn and Isaace Woodworth two of the members of said Society were nominated by a majority of the members present to preside at this election[, ] be the judges of the qualifications of the electors and the officers to return the names of the persons who should be elected trustees for said Society. The said Society then voted to elect five trustees and by plurality of voices did elect, Isaac Woodworth[, ] Amos Scott Jr[.], Oliver Corbit[, ] Garrett Scott and James Thorn to serve as trustees for said Society[.] We the above named returning officers do certify that Isaac Woodworth[, ] Amos Scott Jr[.], Oliver Corbit[, ] Garrett Scott and James Thorn were elected trustees for said Society [and] that the name or title of this Society, the Trustees thereof and their successors in office shall hereafter be called the first Universalist Society of the town of Bridgewater[.] Witness our hands and seals this 12<sup>th</sup> day of August 1833.

*James Thorn*  
*Isaac Woodworth*

Oneida County

On the 20<sup>th</sup> day of August 1833 before me Chester Hayden first Judge of the said County came James Thorn and Isaac Woodworth and severally acknowledged the execution of the within instrument[.] [L]et it be recorded

*Chester Hayden*  
First Judge of Oneida

Recorded this 20<sup>th</sup> day of August AD 1833 at 11 oclock AM

*Jas. B. Read* Dep Clk

Oneida County Religious Associations p. 109